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mysticism thanks to Rabʿa al-cAdawiyya (d. 185/801). 4 Since her day, interest in love in mystical circles has never once abated.5 Long after the time of Rabʿa, the thirteenth century experienced exactly the same debate. The nexus of literature, poetry and Erosllshq fascinated many Sufis of the period, and, of course, the passion for

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Al-Daylami opens the chapter on praiseworthy love in his Kitāh 'atf al-alif with the narrative in which Ibn Dāwūd, on his deathbed, is reported to have declared gazing to be permitted as long as the limits of chastity are respected.

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Hassan Mahmoud Abdel Latif Al Shafie is Professor of Islamic Philosophy at the University of Cairo, and President of the Islamic University in Islamabad. A Treatise on Mystical Love Ali b.

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but strangely enough it is connected with the oldest complete and extant mystical book on love, 'Atf al-alif al-ma'luf ila'l-lam al-ma'tuf (The Book of the Inclination of the Tamed Alif toward the Inclined Lam; henceforth abbreviated as 'Atf) written by a Shirazi Sufi of the mid-tenth century, Abu al-Hasan al-Daylami.(12)

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Nūr ad-Dīn 'Abd ar-Rahmān Jāmī (Persian: *محمد رحیل ادبعلی نورالدین جامی*), also known as Mawlanā Nūr al-Dīn 'Abd al-Rahmān or Abd-Al-Rahmān Nur-Al-Din Muhammad Dashti, or simply as Jami or Djāmī and in Turkey as Molla Cami (7 November 1414 - 9 November 1492), was a Persian Sunni poet who is known for his achievements as a prolific scholar and writer of mystical ...

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